



Georgetown County, South Carolina

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ADDENDUM #4 TO BID #09-004

BID NUMBER: 09-004

ISSUE DATE: Monday, January 11, 2010

REVISED OPENING DATE: Wed., January 20, 2010 OPENING TIME: 2:00 PM (Eastern)

Bid Opening Location: Georgetown County Courthouse, Room #201, (Small Conference Room)

Pre-Bid Conference/Site Inspection: MANDATORY, Wednesday, Dec. 16, 2009 at 2:00PM, On Site

PROCURENT FOR: General Contractor for Andrews Branch Library Addition & Renovations

Commodity Code(s): 96820

This addendum will amend **Bid #09-004, General Contractor for Andrews Branch Library Addition & Renovations** originally issued on Monday, November 23, 2009. This clarification is being provided to all registered respondents in follow-up to the Mandatory Pre-Bid Conference and Site Inspection, and in answer to the questions received below. All addenda and original bid documents are also available online at: <http://www.georgetowncountysc.org>, select “purchasing” and then “current bids”.

Time Line: Bid #09-004

Item	Date	Time	Location
Date of Issue/Advertisement:	Monday, November 23, 2009	n/a	n/a
MANDATORY Pre-Bid Conference:	Wednesday, December 16, 2009	2:00PM ET	ON SITE
Deadline for Substitute Request	Tuesday, December 28, 2009	3:00PM ET	Room 202/4
Clarification/Inquiry Cut-Off Time:	Tuesday, January 05, 2010	3:00PM ET	Room 202/4
Final Addenda	Monday, January 11, 2010	3:00PM ET	Room 202/4
IFB Delivery Cut-Off Time:	Wednesday, January 20, 2010	2:00PM ET	Room 202/4
IFB Public Opening Tabulation:	Wednesday, January 20, 2010	2:00PM ET	Room 201
Consideration by County Council:	Tuesday, February 09, 2010	5:30PM ET	Room 215
Completion Date:	210 Calendar Days from NTP	n/a	n/a

QUESTION: Who is responsible to move the books?

ANSWER: The library staff will box this collection, and the County Detention Center work crew will move the boxes to storage (to be determined). I'll need **at least 6-weeks advance notice** from the contractor in order to schedule personnel; so, the contractor will need to provide that information, and it should be included somewhere in the final contract agreement.

ADDENDUM NUMBER FOUR

DATE: January 11, 2010

PROJECT: Additions and Renovations to the Andrews Branch Library
Andrews, South Carolina

REFERENCE: No. TWA-2804

FROM: TYCH & WALKER ARCHITECTS LLP
P.O. Box 1507
4645 Highway 17
Murrells Inlet, SC 29576

TO: All Invited Bidders

This Addendum forms part of the Contract Documents and modifies the original Bidding Documents dated November 2009. Acknowledge receipt of this addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

- The addendum consists of 3 pages.

I. CHANGES TO THE PROJECT MANUAL

A. ARCHITECTURAL

- Item 1: Section 07620: Sheet Metal Flashing and Trim
DELETE: Paragraph 1.8B
- Item 2: Section 07714: Gutters and Downspouts
DELETE: Paragraph 1.8A: List of firms, 1-6

II. CHANGES TO THE CONSTRUCTION DOCUMENTS

B. CIVIL

- Item 1: C-2: Demolition Notes
DELETE: Notes 4 & 5

III. ANSWERS TO CONTRACTOR QUESTIONS

Question 1: Is the Library in the county or town for permitting?

Answer 1: Town of Andrews

Question 2: C2 notes to relocate the light poles per the architectural plans. They are not shown on the "A" or "E" plans. Can you locate the poles?

Answer 2: Light poles are indicated on sheet L1.0; Architectural Site Plan

Question 3: Similar question regarding the light poles. The demo notes, keep the parking lot lit at night. Where do you want the temporary light poles?

Answer 3: Location of site lighting poles is shown for information only. Removal and installation of light poles is not part of the General Contractor's scope of work and is provided by Progress Energy.

Question 4: L1.0 note the light poles are lease by Progress Energy. Do you have their number? And a contact? Will they also provide their own service to the light poles?

Answer 4: General Contractor shall coordinate installation with Progress Energy. Contact Jerry Harrington, (843)-319-4952. Jerry.Harrington@pgnmail.com

Question 5: If they are doing the light poles then should they be the ones to relocate and install temporary light poles for the parking lot?

Answer 5: Location of site lighting poles is shown for information only. Removal and installation of light poles is not part of the General Contractor's scope of work and is provided by Progress Energy.

Question 6: ADI Notes to remove the wall covering. Where is it in the building?

Answer 6: It is the contractor's responsibility to visit the site and become familiar with it's existing conditions. The contractor shall remove all wall paper from all walls in the existing building.

Question 7: Please confirm or clarify the intent that all specified allowances include all contractor fees and markups. Specifically 09686 flooring is unclear.

Answer 7: Refer to specification section 09686-1.1.C.1

Question 8: Can we assume any owner signage is to be excluded?

Answer 8: No. Refer to section 01200-Price and Payment Procedures

Question 9: Is the design intent to include fire protection? If so, is there to be a fire protection specification issued?

Answer 9: No. There are no fire sprinkler requirements for the job.

Question 10: Please confirm HVAC commissioning is to be excluded or by owner?

Answer 10: The commissioning agent is provided under separate contract and is not the responsibility of the general contractor. However, the general contractor and the subcontractors are required to meet the requirements of Division 15 and as defined in section 15995 – .The general contractor and it's subcontractor shall fully coordinate and cooperate with the commissioning agent.

Question 11: Does LEED intent include LEED commissioning?

Answer 11: Commissioning is defined in section 15995-Mechanical Commissioning

Question 12: Where is the safety disconnect switch for the surge protection device?

Answer 12: Drawing E3.0, Panel A - Replace two 20A/1P circuit breakers with new 30A/2P with #10 conductors for the new surge protection device (SPD). SPD conductor length shall be no more than 18".

Question 13: Is there surge protection for the mechanical panels?

Answer 13: Drawing E3.0, Panels D & E - In each panel, provide an integral SPD and 30A/2P circuit breaker with #10 conductors.

END OF ADDENDUM #4

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ADDENDUM ACKNOWLEDGEMENT

RFP #09-004

General Contractor for Andrews Branch Library Addition & Renovations
Mandatory Submittal Form

To be returned with the final proposal submission to Georgetown County.

COMPANY NAME: _____

- | | | |
|-------------------------------------|---|---------------------|
| <input checked="" type="checkbox"/> | Addendum #1 Received Date: _____ 12-16-2009 _____ | Initialed By: _____ |
| <input checked="" type="checkbox"/> | Addendum #2 Received Date: _____ 12-18-2009 _____ | Initialed By: _____ |
| <input checked="" type="checkbox"/> | Addendum #3 Received Date: _____ 01-04-2010 _____ | Initialed By: _____ |
| <input checked="" type="checkbox"/> | Addendum #4 Received Date: _____ 01-11-2010 _____ | Initialed By: _____ |
| <input type="checkbox"/> | Addendum #5 Received Date: _____ | Initialed By: _____ |
| <input type="checkbox"/> | Addendum #6 Received Date: _____ | Initialed By: _____ |

If your Bid submission has already been mailed, acknowledgment may be provided by faxing this form to (843)545-3500.

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